

# 2021 MUNICIPAL DECLARATION OF CANDIDACY

of

Rod Hansen

(print name exactly as it is to be printed on the official ballot - no amendments or modifications after 5:00 p.m. on June 7, 2021)

for the office of City Council for the 4 year (two or four-year) term

for the city/town of Fountain Green Utah

STATE OF UTAH )

COUNTY OF Sanpete ) §

I, Rod Hansen

, being first sworn, say that I reside at 210 S. 200 W Street,

City of Fountain Green, County of Sanpete, state of Utah, Zip

Code 84632, Telephone Number (if any) \_\_\_\_\_; that I am

a registered voter; and that I am a candidate for the office of City Council (stating the

term). I will meet the legal qualifications required of candidates for this office. If filing via a designated agent, I

attest that I will be out of the state of Utah during the entire candidate filing period. I will file all campaign

financial disclosure reports as required by law and I understand that failure to do so will result in my

disqualification as a candidate for this office and removal of my name from the ballot. I request that my name

be printed upon the applicable official ballots.

(Optional) I wish to classify my addresses listed above as a protected record. By doing so, you must provide an alternative address or phone number.

Alternative Address OR Phone Number:

rrhans280@gmail.com

Email Address

Website

Rod Hansen

Signature of Candidate

(Must be notarized or be signed in the presence of the filing officer. A designated agent may not sign on behalf of the candidate.)

Subscribed and sworn to (or affirmed) before me by Rod Hansen on this 6/3/21 (month/day/year)

Michelle M. Walker

Notary Public (Clerk or other officer qualified to administer oath)



(Seal)

Fountain Green City  
(City or town and Date)

6/3/21  
(Date Received)

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